GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge to the Judicial Employees Cooperative Credit Society Limited, Regd.No.143, Hindupur, Sri Sathya Sai District for a further period of Six (6) months from 05.09.2024 to 04.03.2025 or till the elections are conducted to the said Society and the elected Managing Committee assumes charge or until further order, whichever is earlier under Section32(7)(a) of the A.P.C.S Act,1964 - Orders –Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 578 Dated: 10-09-2024

Read the following:-

1. G.O.Rt.No.253, Agriculture & Cooperation (Coop.III) Department, dated:11.03.2024.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, Letter Rc.No.AGC06-16021/23/2023-ECCS-CCRCS, dated.05.09.2024.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge to the Judicial Employees Cooperative Credit Society Limited, Regd.No.143, Hindupur, Sri Sathya Sai District for a further period of Six (6) months from 05.09.2024 to 04.03.2025 or till the elections are conducted to the said Society and the elected Managing Committee assumes charge or until further order, whichever is earlier under Section 32(7)(a) of the Andhra Pradesh Cooperative Societies Act,1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon’ble Minister for Agriculture & Cooperation.
P.S. to Special Chief Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER